### **AGENDA**

## COMMITTEE ON LANDS AND BUILDINGS

January 19, 2021 Aldermen Shaw, Levasseur Cavanaugh, Moreau, Long 6:00 p.m. Online Virtual Meeting Call +1 (646) 749-3122 and enter Access Code: 754-364-341 when prompted

- 1. Chairman Shaw calls the meeting to order.
- 2. Due to the COVID-19/Coronavirus crisis and in accordance with Governor Sununu's Emergency Order #12 pursuant to Executive Order 2020-04, this Committee is authorized to meet electronically.
- 3. The Clerk calls the roll.
- 4. Communication from William Dodge requesting to purchase a cityowned parcel located on Douglas Street (Map 393, Lot 1). (Note: Attached are responses from the Planning & Community Development Department, Assessor's Office and the Tax Collector's Office all recommending that this request be denied.)
- 5. Communication from Brenda Masewic-Adams, Tax Collector, requesting authorization for the Mayor to sign the purchase and sales agreement for 2 Bethel Court (with addendum) and for the Solicitor to conduct the sale.

  (Note: Attached is a letter from Mr. Duperron regarding the removal of the special terms in the P&S.)
- 6. If there is no further business, a motion is in order to adjourn.

November 24, 2020

William Dodge 171 Kearsarge Street Apt. A Manchester, NH 03102

Mathew Normand, CMC City Clerk City of Manchester One City Hall Plaza Manchester, NH 03101 RECEIVED

NOV 3 0 2020

City Clerk's Office

City Clerk Mathew Normand,

I am writing to express interest in purchasing a small portion of city land. I have spoken with Alderman Normand Gamache regarding my intentions, of which he has given his support and directed me to you to pursue the purchase of this land. Found in the letter below is a map, on page 3, that I will reference throughout to assist in the explanation of my intentions.

I am currently the owner and resident of 171 Kearsarge Street (Map 393 Lot 17A – highlighted in green on the map below) and the owner of an adjacent lot (Map 393 Lot 17C – highlighted in yellow on the map below). The portion of land I am looking to purchase is located off Douglas Street, which is highlighted in red on the map below (Map 393 Lot 1). My intent is to purchase a piece of Map 393 Lot 1 to use as an extension of Map 393 Lot 17C on which I plan to build a single-family home.

Based on my research of the subdivision plans on the lots mentioned above, on June 28, 1985 Lot 17 was subdivided into two separate lots, Lot 17 and Lot 17A. Approximately two years later, on June 9, 1987 the land was subdivided again into Lot 17, 17A, 17 B and 17C. A house was built on Lot 17A in 1987, Lot 17B in 1988, and Lot 17C was left vacant at the time with the intention for a house to be built in the future. There are several letters attached below (pg. 4-6) between the former owner, the alderman at the time, the Parks and Rec department head, and superintendent allowing the owner to maintain the triangular piece of land (highlighted in red on the map) once a single family home was built on Lot 17C (highlighted in yellow). Based on the correspondence in the letters below, it is unclear as to why a single-family home was never built on Lot 17C, whether it be financial or economical, the approved R-2 lot was left vacant.

By current city zoning ordinance standards, all three of the existing residences would be considered "non-conforming" mainly due to the minimum square footage requirements of 6,500 square feet. However, at the time of construction of these dwellings the requirements were different. Currently, Lot 17C is 5,815 square feet. After some research into the zoning ordinances is seems that there is a grandfather clause, "6.10 Special Lot sizes in the R-2 District" that states:

"Within the R-2 District, both vacant and developed lots (which contain otherwise conforming uses and structures) created prior to May 19, 1987 of at least 5,000 square feet in area and a lot width of at least 50 feet shall be considered conforming and shall not be subject to consolidation provisions of this ordinance. In addition, a new lot may be created with at least 5,000 square feet

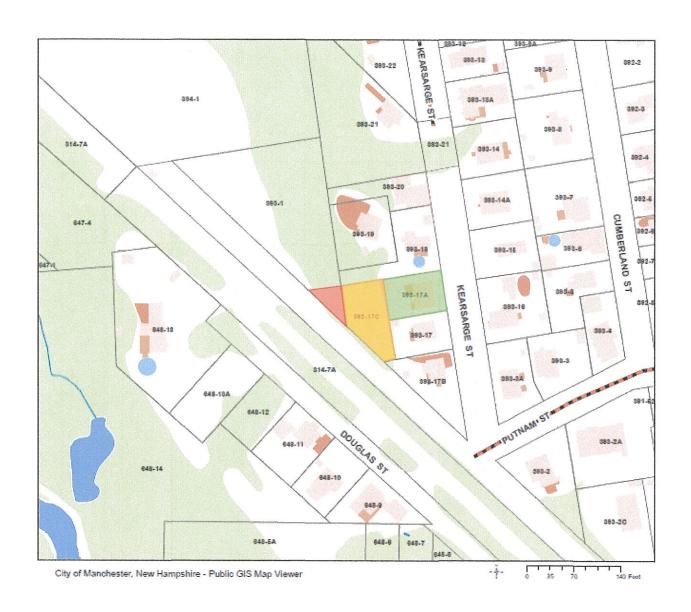
and a lot width of at least 50 feet, provided that it is for a single-family house only and that the Planning Board grants a Conditional Use Permit following a finding that the proposed use, lot size, height, bulk, orientation and other specific characteristics of the proposed lot and building are consistent with, and appropriate to, the predominant character of the adjacent neighborhood. (Rev. 9/5/06)"

If I have followed the timeline correctly, the revision to the subdivision which included Lot 17C was created and submitted on April, 17 1987, however, it was not approved by the planning board until June 9, 1987. This means that Lot 17C does not fall under Section 6.10 by 23 days. Due to this, in order to build a single-family home on the lot, I would need a variance to move forward. By purchasing a triangular piece of land from Map 397 Lot 1 (highlighted in red on the map), and adding it as an expansion of Lot 17C, it will make the lot a conforming parcel of land and will also allow me more leeway to the size and orientation of the house. With this added square footage, I would intend to build a 3 bedroom 2 bath home for myself and future family to live in. Water/sewer, gas, and electrical utilities are already accessible and would be used.

I would like to thank you for your consideration in regard to this matter. I can be reached at 603-548-2566 or at <a href="whdodge1989@gmail.com">whdodge1989@gmail.com</a> in the event that there are clarifying questions or in the event that you would like to walk the lots. I am looking forward to continuing to make Manchester my home.

Thank you,

William Dodge



MEL SIDING, INC. 229 YOUNG STREET MANCHESTER NH 03103

City of Manchester Parks and Recreation Department 625 Mammoth Road Manchester NH 03104

Attn: Mr. Lemire

Gentlemen:

My wife and I own some property along Douglas Street on the west side of Manchester.

Enclosed is a legal description showing Lot 17-4 of Subdivision Plan of Marcel and Lucie Lacasse, revised on April 17, 1987, and recorded in the Hillsborough County Registry of Deeds as Plan #20752.

As you will notice, there is a small trianble of land (marked out in broken lines on the picture of the land) which consists of approximately 700 square feet only, and is situated at the northwest corner of our property, and which forms an extension of the City property mentioned in the description.

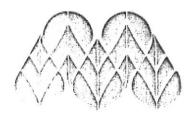
This small parcel is dead land presently, and I would be interested in knowing if the City would be willing to let us acquire it. It would straighten out the boundary line of the property and bring it directly to Douglas Street, without causing the City any appreciable loss of value.

I would appreciate hearing from you at your early convenience concerning this matter. Thank you for your consideration.

Very truly yours,

Marcel E. Lacasse

Enclosure -1-



#### City of Manchester Parks & Recreation Department

625 Mammoth Road Manchester, New Hampshire 03104 (603) 624-6565 COMMISSION
Wilfrid Aubin
Chairman
William Allen
Clerk
Michael Lopez
Charles Hunt
Robert Kirby
Clement M. Lemire
Superintendent

September 16, 1988

Alderman Peter Burkush, Chairman Lands & Buildings City Hall Manchester, N.H.

Dear Alderman Burkush:

Attached you will find request from Marcel Lacasse to acquire a small triangle of land on Douglas Street, which is located next to our Piscataquog River Park land.

I don't believe this is part of the Piscataquog Complex which was purchased with Federal monies.

As I looked at it, I find no objection on our part. A house there would improve the area.

If you have any further questions, please, do not hesitate to call.

Respectfully yours,

Clement M. Lemire Superintendent

CML: am

cc: Mr. Lacasse John Prentice Alderman Lydon Original Copy: Leo Bernier



### City of Manchester Parks & Recreation Department

625 Mammoth Road Manchester, New Hampshire 03104 (603) 624-6565 COMMISSION
Wilfrid Aubin
Chairman
William Allen
Clerk
Michael Lopez
Charles Hunt
Robert Kirby
Clement M. Lemire
Superintendent

February 13, 1989

Marcel LaCopse 929 Young St. Manchester, NH 03103

Dear Marcel:

This is to officially inform you that you have the right to clear the under brush on the triangular piece of land off Douglas Street Extension, which we viewed this morning.

It would be nice if you could landscape the piece which would make your lot much nicer,

If you have any questions, please do not hepitale to call.

Sincerely,

Clement M. Lemire Superintendent

CML: caj



# **CITY OF MANCHESTER**

# PLANNING AND COMMUNITY DEVELOPMENT

Leon L. LaFreniere, AICP Director

Planning & Land Use Management Building Regulations Code Enforcement Division Community Improvement Program Zoning Board of Adjustment Pamela H. Goucher, AICP
Deputy Director Planning & Zoning

Michael J. Landry, PE, Esq. Deputy Director Building Regulations

December 10, 2020

Alderman Barbara Shaw, Chairwoman Committee on Lands and Buildings Board of Mayor and Aldermen One City Hall Plaza Manchester, New Hampshire 03101

Re: Request to Purchase a Portion of Lot 393-1, with frontage on Douglas Street

Dear Chairwoman Shaw and Honorable Committee Members:

The City has received a request to purchase City-owned real estate identified as Tax Map 393, Lot 1, which has frontage on Douglas Street. The purpose of this letter is to provide a response from the Planning and Community Development Department (PCD), pursuant to Sections 34.15 – 25 of the Manchester Code of Ordinances. For the reasons stated below, PCD recommends denial of the request.

First and foremost, there are legal restrictions on Lot 393-1 that limit the use and sale of the property. Thanks to research conducted by multiple City departments, including the Department of Public Works, Assessing, and the Clerk's Office, we know that the City acquired and improved Lot 393-1, along with many others, using local and federal funds to preserve land along the Piscataguog River for public recreation.

The work began in 1968, when the Board of Mayor and Aldermen adopted a resolution to issue \$80,000 of general-obligation bonds to purchase land and buildings and conduct demolition and construction for the Piscataquog River Open Space Project (PROSP). As stated in the resolution, the purpose of the PROSP was the "development of natural and man-made recreational facilities for the health, welfare and general benefit of the population."

In 1969, the City recorded a plan for the PROSP at the Hillsborough County Registry of Deeds and, soon thereafter, began acquiring properties. Lot 393-1 is labeled as "38" on the plan and was acquired in 1970. See attached. The work of acquiring land, planning, and construction went on for years. The BMA made additional resolutions related to raising or transferring funds for the PROSP in 1969, 1970, and 1974.

In addition to the money raised by the City, federal funds were also committed to the PROSP. These funds came from both the U.S. Department of Housing and Urban Development in the 1970s to purchase land and from the U.S. Department of Interior's Land and Water Conservation Fund (LWCF) in the 1980s to improve the land. Legal restrictions came with the funds from both sources to ensure that the land was used for the intended purposes.

One City Hall Plaza, Manchester, New Hampshire 03101 Phone: (603) 624-6450 Fax: (603) 624-6529 E-Mail: pcd@manchesternh.gov To enforce the restrictions from HUD, the City recorded a Notice of Deed Restriction in 1976. The restriction references the PROSP plan and lists more than 30 parcels acquired pursuant to the plan, including parcel 38, which is Lot 393-1. The restriction says that the parcels were condemned by the City using federal funds for recreation purposes and that the "properties or any interest therein may not be sold, leased, mortgaged or otherwise transferred or encumbered without the prior written approval of the Secretary of Housing and Urban Development, his designee, or any successor thereto."

To enforce the restrictions from the LWCF funds, the City entered into an agreement with the State, which administers LWCF funds, in 1980. The agreement references the Piscataquog River Park project and says, "Property acquired or developed under this program will be retained and used for public outdoor recreation purposes in perpetuity or as otherwise provided for in this project agreement. No other uses, or the conversion or disposal of any part of the project site will be permitted without prior approval of the New Hampshire State Liaison Officer and the Director of Heritage Conservation and Recreation Service."

In addition to the legal restrictions placed on Lot 393-1, another reason that PCD would not recommend selling the requested section of the property is that doing so would deprive the remainder of the lot of a significant amount of road frontage. Lot 393-1 has approximately 150 feet of frontage. Since a survey has not been conducted for the requested subdivision, it is not clear exactly how much frontage there is, but the R-2 Zoning District would require at least 75 feet, and 100 feet for most uses. It is possible that the requested subdivision would leave Lot 393-1 with less than 75 feet of frontage, thereby making it noncompliant for any use.

Lastly, as shown on the GIS map included with this letter, the area requested for sale and its adjacent lot are quite steep. It is likely that much of the area of the adjacent lot would fall under the definition of "steep slopes" in the Zoning Ordinance, making it unbuildable. See attached.

For the reasons stated above, PCD recommends that the Committee deny the request to sell part of Lot 393-1. If the Committee is inclined to recommend that the BMA approve the request, please note that Section 34.21 of the Manchester Code of Ordinances states that City-owned lots must be declared "surplus" prior to their sale, and that the sale shall be public, unless disposal by private sale would be in the best interests of the City, is required by justice, or if other good reasons exist.

If you have any questions, staff from PCD will be available at the meeting at which you discuss the request.

Sincerely,

Jeffrey Belanger, AICP

Affy Dollyn

Senior Planner

Manchester Planning and Community Development Department

Cc: Robert Gagne, Chairman, Board of Assessors

Brenda Masewic Adams, Tax Collector

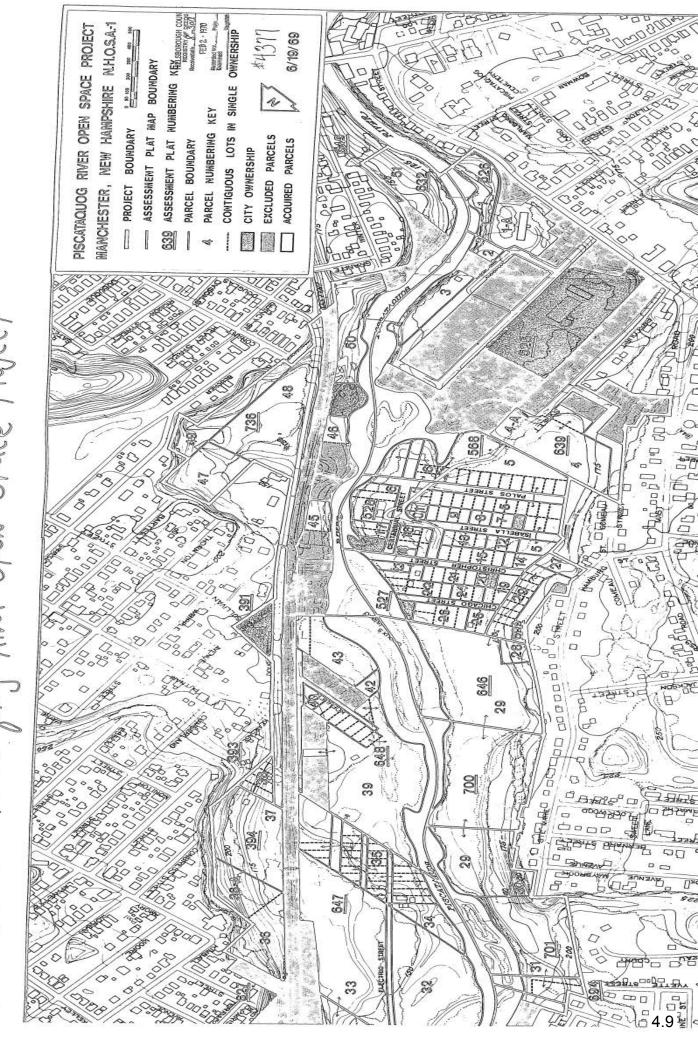
Kevin Sheppard, P.E., Director of Public Works

Mark Gomez, Chief of Parks

Michael Intranuovo, Archives and Records Management Officer

File

Manchester NH Piscataguag River Open Space Praject

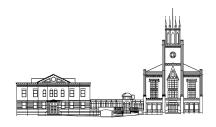






# CITY OF MANCHESTER Board of Assessors

One City Hall Plaza, West Wing Manchester, New Hampshire 03101 Tel: (603) 624-6520 – Fax: (603) 628-6288 Email: <a href="mailto:assessors@ci.manchester.nh.us">assessors@ci.manchester.nh.us</a> Web: <a href="mailto:www.ManchesterNH.Gov">www.ManchesterNH.Gov</a>



Robert J. Gagne, Chairman Michael W. Hurley

Lisa Turner Assistant to Assessors

To: Chairman Barbara Shaw, Committee on Lands & Buildings

From: Board of Assessors Date: December 8, 2020

Re: Request to Purchase Portion of City owned parcel (Map 393, Lot 1) located on Douglas St

The Assessors have completed an analysis of the estimated market value of the above-referenced property. The following is a summary of important facts and the value estimate:

Property Location	Douglas Street
Assessors	Map 393, Lot 1
Map/Lot	
Property Owner	City of Manchester Parks & Recreation
Deed Book/Page	Book 2077 Page 194
Date Acquired	May 14, 1970
Improved/Vacant	Vacant Park Land
Total Land Area	31,507 square feet total (Petitioner seeks to purchase approximately
	1,182 square feet abutting parcel Map 393 Lot 17C)
Current Zoning	R-2 / Residential 2-Family
Overlay District	None
Easements /	Piscataquog River Open Space Project. Plan #4377 dated June 19,
Restrictions	1969 and recorded at the H.C.R.D.
Estimated Value	None provided. See below comments.
Comments	Area sought for purchase is currently open City Park space (see
	maps attached). Party seeking purchase owns an abutting parcel to
	the east (parcel 393-17C Douglas St). That abutting parcel is vacant
	land listed as "unbuildable" due to nonconforming size.
	The subject parcel appears to have been acquired by the City under
	the LWCF (Land and Water Conservation Fund) Act of 1965. There
	are severe restrictions and limitations on the use of this land for any
	purpose other than as a City Park or conservation area. The Board of
	Assessors recommends the request to purchase be denied.

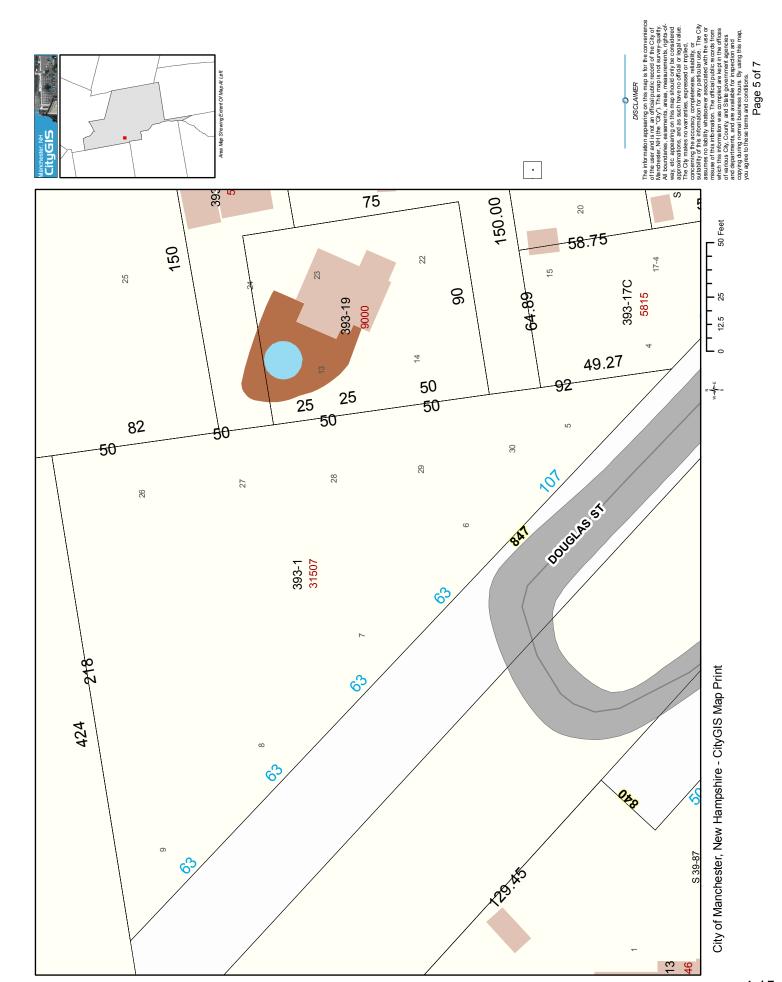
Respectfully,

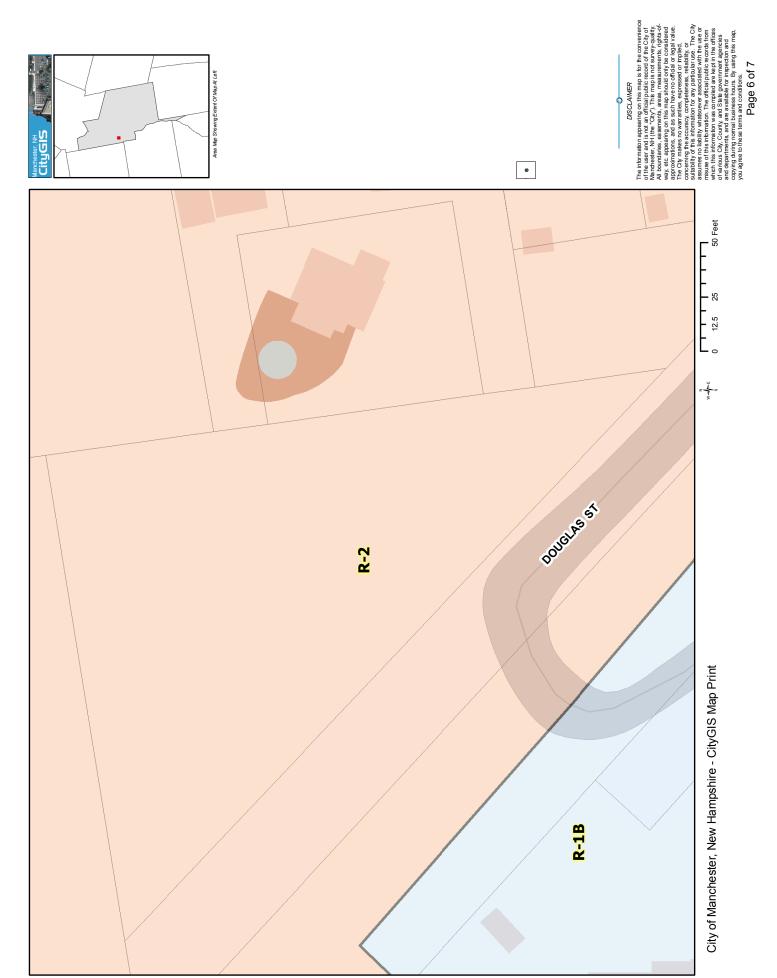
Robert J. Gagne, CNHA, NHCG

Chairman

Bldg Name	MANCHESTER, NH	85,500	Code Asse	Total   85,500   85,500   85,500   85,500	Total	Total   85,500   85,500   Assessed   Year   Code   Assessed   Appraised Bato. Value (Bldg)   Appraised Cole (Bldg)   Appraised Parcel Value   Total Apprai	Total	Total   85,500   Assessed   Year   Code   Assessed   Year   Assessed   Year   Assessed   Year   Assessed   Year   Assessed   Year   Assessed   Year   Assessed   Appraised   Year   Year   Appraised   Year   Year	Total   R5,500   Assessed   Year   Code   Assessed   Year   Yea	Total   85.500   Assessed   Veal   Code   Assessed   Veal   Assessed   Veal
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Brenda Masewic Adams, CTC Tax Collector



Laura Mills Deputy Tax Collector

# CITY OF MANCHESTER TAX COLLECTOR

DATE: December 9, 2020

**TO:** Committee on Lands & Buildings

FROM: Brenda Masewic Adams, Tax Collector

**RE:** Map 0393 Lot 0001, Douglas St

Map/Lot: 0393/0001

Owner: City Of Manchester, Parks & Rec

Current Liens: None

Back Taxes: \$0

This lot is not tax-deeded property. However, based our notations for this parcel, the lot is part of the Piscataguog River Open Space Project and marked, "Do Not Sell".

Respectfully,

Brenda Masewic Adams

Tax Collector

Brenda Masewic Adams, CTC Tax Collector



Laura Mills Deputy Tax Collector

# CITY OF MANCHESTER TAX COLLECTOR

DATE: December 29, 2020

TO:

Committee on Lands & Buildings

FROM:

Brenda Masewic Adams, Tax Collector

RE:

Map 0006, Lot 0003A; 2 Bethel Ct

Prior Owner:

Karen K. Gould

Deed Bk/Pg:

6372/1970

Deed Recording: 03/16/2001

Back Taxes:

\$0.00

On November 10, 2020 the Board of Mayor and Aldermen approved the disposition of 2 Bethel Ct, Map 0006 Lot 0003A and authorized the Tax Collector to negotiate the sale with Robert Duperron. Mr. Duperron is the owner of 170 Amherst St which abuts 2 Bethel Ct.

Attached is the purchase and sales agreement which has a purchase price cash offer of \$200,000. A deposit of \$10,000 was made and is held on account. Closing is tentatively scheduled for January 27, 2021, pending the sale approval by the Board of Mayor and Aldermen.

Please review item number 17 of the purchase and sales agreement. Our Solicitors Office may need to add an addendum to the sales agreement to remove those terms from the sale.

I would like to request that the Board authorize Mayor Joyce Craig to sign the purchase and sales agreement with an addendum and the Solicitor's Office to conduct the sale.

The Notice to Former Owner to Repurchase (RSA 80:89) and Distribution of Proceeds (RSA 80:88) does not apply since this is not tax deeded property.

Respectfully,

Brenda Masewic Adams

Tax Collector

1 City Hall Plaza West • Manchester, New Hampshire 03101 • (603) 624-6575 • FAX: (603) 628-6162 E-mail: taxcollector@ManchesterNH.gov • Website: www.manchesternh.gov

# **PURCHASE AND SALES AGREEMENT**

AGREEMENT made this day of December 2020, by and between the CITY OF
MANCHESTER, a municipal corporation, of 1 City Hall Plaza, Manchester, NH, 03101
hereinafter referred to as SELLER, and G. Robert Duperron with mailing address of P.O. Box
5653, Manchester, NH 03108, and his nominee or assigns, hereinafter referred to as BUYER.

The "EFFECTIVE DATE" will be that date when all parties have been emailed a copy of this agreement signed and dated by all parties.

In consideration of the mutual promises contained in this Agreement, Buyer and Seller hereby agree as follows:

- 1. **PREMISES**. Seller agrees to convey, and Buyer agrees to purchase improved parcel of land located at **2 Bethel Court**, Manchester, Hillsborough County, New Hampshire 03103; being the same as described in deed to Seller dated March 16, 2001 and recorded in Hillsborough County Registry of Deeds at Book 6372, Page 1970; being shown as City of Manchester Tax Map 6, Lot 3A (the "Premises").
- 2. **PURCHASE PRICE**. Subject to the terms and conditions of this Agreement, Buyer shall pay to Seller the sum of TWO HUNDRED THOUSAND DOLLARS (\$200,000.00) (the "Purchase Price"), being the appraised value as shown on appraisal attached hereto as EXHIBIT A.
- 3. **DEPOSIT.** To bind this agreement, Buyer shall pay a deposit of \$10,000.00 to Seller on or before two (2) business days after the Effective Date, failure of which will cause this agreement to automatically terminate and any deposit received shall be returned to Buyer. Deposit, together with any interest earned thereon, shall be applied toward Sales Price at closing if Buyer purchases the Premises; otherwise Deposit shall be disbursed pursuant to Paragraph 5, below.
- 4. **DEED.** Seller shall convey the Premises to Buyer by Quit Claim Deed with clear and marketable title, subject to all easements recorded in said registry at Book 525, Page 556, and Book 592, Page 285.
- 5. **CLOSING**. Seller shall convey the Premises to Buyer at a closing which will take place at an agreed upon location on or before January 27, 2021. *IF BUYER FAILS TO CLOSE THROUGH NO FAULT OF SELLER, SELLER SHALL RETAIN THE DEPOSIT AND THIS AGREEMENT SHALL BE TERMINATED.*

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Buyers' Initials: <u>GRO</u>	Sellers' Initials:

- 6. **POSSESSION**. Seller shall deliver possession of the Premises to Buyer as of the date of closing in AS IS condition, subject to all tenants in possession, if any at all.
- 7. **TITLE.** Buyer may, at its sole cost and expense, cause the title to the Premises to be examined. If upon examination of title, Buyer, or its representative finds that the title to the Premises is not good and marketable then the Buyer may, at its option, rescind this Agreement by written notice to Seller by on or before fifteen (15) days after the Effective Date, in which event the Deposit will be returned to Buyer and neither party hereto will have any further rights or duties hereunder, or Buyer may, at its option, proceed with the purchase by taking such title as Seller can convey without any diminution in the Purchase Price. If Buyer does not so rescind and does not also give notice to Seller of dissatisfaction in title by that date, this contingency is waived.
- 8. **PRORATIONS.** Any prepaid rents for the month of closing and any outstanding real estate taxes, water, sewer, or municipal assessments outstanding at the time of closing will be prorated at time of Closing.
- 9. **SELLER'S DISCLOSURE RELATIVE TO RADON GAS, LEAD PAINT and ARSENIC** (Pursuant to N.H. R.S.A. 477:4-a):
- (a) Radon Gas: Radon Gas, the product of decay of radioactive materials in rock may be found in some areas of New Hampshire. This gas may pass into a structure through the ground or through water from a deep well. Testing can establish its presence and equipment is available to remove it from the air or water.
- (b) **Lead Paint**: Before 1977, paint containing lead may have been used in structures. The presence of flaking lead paint can present a serious health hazard, especially to young children and pregnant women. Tests are available to determine whether lead is present.
- (c) Arsenic: Arsenic is a common groundwater contaminant in New Hampshire that occurs at unhealthy levels in well water in many areas of the state. Tests are available to determine whether arsenic is present at unsafe levels, and equipment is available to remove it from water. The buyer is encouraged to consult the New Hampshire department of environmental services private well testing recommendations (www.des.nh.gov) to ensure a safe water supply if the subject property is served by a private well.
- 10. **BROKER/AGENCY.** The parties agree that there is no real estate broker or agent involved in this transaction and if any claim on behalf of any other broker or agent is made or upheld, then the party against or through whom such claim is made, shall defend, indemnify, and hold the other harmless against any damages, costs without limitation, or reasonable attorney's fees.

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Buyers' Initials: 6 RD	Sellers' Initials:

- 11. **INSURANCE/OTHER HAZARDS**. Seller shall keep the property insurance (by policy or self-insured) through day after closing in amounts and terms as it is now insured, if at all.
- 12. **GOVERNING LAW**. The interpretation of this Agreement and the rights and obligations of the Buyer and Seller hereunder will be governed by the laws of the State of New Hampshire.
- 13. **SUCCESSION**. The provisions and agreement herein contained shall inure to the benefit of and be binding upon the parties hereto and their respective heirs, executors, administrators, successors, legal representatives, and assigns.
- 14. **INTEGRATION.** All of the representations, statements and agreement heretofore made between the parties are merged into this Agreement which alone fully and completely expresses their respective obligations, and this Agreement is entered into by each party after opportunity for investigation, neither party relying on any statements or representations not embodied in this Agreement made by the other or on his behalf.
- 15. **INSPECTION**: This is an "as is, where is sale" and Buyer waives all right to rescind this agreement based on dissatisfaction with any inspection or condition of the Premises, and Buyer shall purchase this property subject to any and all defects (except for title) known and unknown.
- 16. **FINANCING**. There is no financing contingency. This is a "cash" purchase.

## 17. SPECIAL TERMS

- (a) "Post-closing Deadline" shall mean that day which is 395 days after the closing date, exclusive of day of closing.
- (b) "Work" shall mean pulling building permits, conducting fit-up, rehab and repair of the improvements on and at the Premises, including the building, walkway, and driveway in order to complete work necessary to obtain Certificate of Occupancy for the Premises as a 3-family residential building.
- (c) Buyer shall have the right until the end of day on the Post-closing Deadline to complete the Work without being required to obtain any variance, waiver, site plan approval, or other departmental relief from the City of Manchester.
- (d) The City of Manchester is estopped from requiring variance relief, planning waivers or site plan approvals be first obtained before the Work can be done or building permits or Certificates of Occupancy issued.

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Buyers' Initials: 6 R D	Sellers' Initials:

(e) Any work after the Post-closing Deadline, will be subject to normal protocols, variances, approvals and permits to address any zoning deficiencies, planning waivers, or site plan approvals which arise from proposed changes to the Premises which were not addressed as "Work".

(f) The rights and conditions of subsection (a), (b), (c), (d) and (e) shall survive closing.

## 18. SELLER DELIVERABLES:

WITHIN FIVE (5) DAYS OF EFFECTIVE DATE:

(a) Copies of all current (and expired if Tenants are still occupying) leases and rental agreements;

(b) Rent Roll, showing begin and end dates of rental, current rent, arrearage, security deposit, undisbursed income interest earned on security deposit;

(c) Status of any landlord tenant litigation or eviction going on and whether tenant gave to Landlord a CDC Tenant Declaration.

#### AT CLOSING:

- (a) Deed;
- (b) Assignment of Leases
- (c) Transfer of Security Deposit Statements and transfer of security deposits
- (d) Proration of Rents

#### 19. MISCELLANEOUS

<u>Survival</u>. All representations, warranties and agreements of Seller and Buyer contained in or referenced by this Agreement shall not remain operative or in full force and, shall not survive the Closing, but shall merge upon passing of the Deed, with the exception of warranty of title, and terms and conditions relating to the Deposit.

<u>Modification</u>. This Agreement cannot be changed, amended, or modified in any way except by an instrument in writing, executed by the party or parties to be charge with the change, amendment, or modification.

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Buyers' Initials: 6 RD	Sellers' Initials:

<u>Notices and Requests</u>. Any notice, request, instruction, or other document given or required to be given hereunder shall be in writing and shall be deemed given when hand-delivered or deposited in the mail by registered or certified mail, postage prepaid, to the parties at their addresses set forth above or at such other address or addresses as the parties shall by like manner notify each other from time to time.

<u>Binding Effect</u>. This Agreement shall be binding upon and for the benefit of the parties hereto and their respective legal representatives, successors, and assigns.

<u>Severability</u>. If any term or provision of this Agreement, or the application thereof to any person or circumstance, shall to any extent, be held invalid or unenforceable by any court of competent jurisdiction, then the remainder of this Agreement or the application of such term or provision to persons or circumstances other than those to which it is held invalid or unenforceable, shall not be affected thereby, and each term and provision of this Agreement shall be valid and enforced to the fullest extent permitted by law.

<u>Governing Law</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of New Hampshire.

<u>Litigation Expense</u>. In the event either party hereto commences litigation against the other to enforce its rights hereunder, the prevailing party in such litigation shall be entitled to recover from the other its reasonable attorney's fees and expenses incidental to such litigation.

<u>Required Notices</u>. The statutory notices and Seller's Disclosures annexed hereto are made a part hereof.

IN WITNESS WHEREOF, the parties execute this Agreement this \_\_\_\_ day of December, 2020.

BUYER:

**G. ROBERT DUPERRON** 

Name: G. Robert Duperron
Date: December , 2020

Phone: 603-512-6663

Email: G\_R\_D@com cast. net

Buyers' Initials: 6 RD

Sellers' Initials:

Joanne Duperron Witness:

# **SELLERS: CITY OF MANCHESTER**

By:	
Name: Joyce Craig	
Title: Mayor	
Date: December, 2020	
Phone:	
Email:	
Witness:	Witness:

 $C: \label{local-$ 

Buyers' Initials: 6 R O

Sellers' Initials: \_\_\_\_

# **SELLER DISCLOSURE**

SELLER MAKES NO REPRESENTATION OR WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, AS TO THE CONDITION OF THE PREMISES OR IMPROVEMENTS THEREON, OTHER THAN:

SECTION 1: WATER SUPPLY (RSA 477:4-C AND 4-D)

It is served by municipal water which has been tested during Seller's period of ownership.

SEWAGE DISPOSAL SYSTEM (RSA 477: 4-c and 4-d)

It is served by municipal water which has been tested during Seller's period of ownership

INSULATION (RSA 477: 4-d)

Please describe, in detail	, the types and locations of insul	lation in the property:	
	Where Located	Туре	
Attic or Cap Wall Cavities Exterior walls Crawl space			· ·
If property is insulated, was insulation installed during your ownership? If yes, when? Comments/Other			- -
	LEAD BASEMEI (Current or previous		
Unknown If yes: Source of	e ever been, lead-based paint or information:		<del>21</del>
	cking, peeling, or flaking lead-ba		

$C: \ \ C: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $	emp\P&S.12.22.2020.doc	
Buyers' Initials: G R \( \)	Sellers' Initials:	

# **HAZARDOUS MATERIALS**

UNDERGROUND STORAGE TANKS - Current or previously existing:
Are there now, or have there ever been, any underground storage tanks on your property?  Yes No Unknown
ASBESTOS - Current or previously existing
* as insulation on the heating system pipes or ducts? Yes No Unknown  * In the siding? Yes No Unknown  *in the roofing Yes No Unknown  *in flooring tiles? Yes No Unknown  If yes: source of information:  Comments:
RADON / AIR - Current or previously existing:
Has this property been tested? Yes No Unknown  If yes: Date: By:  Results:  If applicable, what remedial steps were taken?  Has the property been tested since remedial steps? Yes No  Are test results available? Yes No  Comment
RADON / WATER - Current or previously existing  Has the property been tested? Yes No Unknown  If yes: Date:  Results:  If applicable, what remedial steps were taken?  Has the property been tested since remedial steps? Yes No  Are test results available? Yes No
Comment

 $\label{lem:condition} $$C:\Users\g_r_d\Lambda \D \Sellers'\ Initials: $$ Sellers'\ Initials: $$ $$$ 



Treasurer's Check

 $\frac{54-14}{114}$  No. 0000540530

200 McGregor Street, Manchester, NH 03102 1.888.786.2791

\*\*\* TEN THOUSAND DOLLARS AND 00 CENTS \*\*\*

12/23/20

\$10,000.00

PAY

EXACTLY , 000 Dollars 00 Cents

TO THE ORDER OF \*CITY OF MANCHESTER\*

\*

\*RE: DEPOSIT ON 2 BETHEL COURT

**VOID AFTER 6 MONTHS** 

AUTHORIZED SIGNATURE

#OOOO540530# #Oll400l49# 903484l6#

POSTED

G Robert Duperron PO Box 5653 Manchester, NH 03108 (603)512-6663 G R D@comcast.net

January 6, 2021

ATTN: Brenda
City of Manchester
Tax Collectors Office
1 City Hall Plaza
Manchester, NH 03101

To: Land and Buildings Committee

This letter is regarding a purchase and sales agreement I submitted for 2 Bethel Court on December 23, 2020. After the PS was submitted I received a phone call from Brenda from the tax collector's office. She stated that there may be an issue with section 17 cited SPECIAL TERMS and if I would consider removing that section.

I would like to clarify my intent with this section. This property has been abandoned and uninhabited for at least two years. Because of this period of time the city could require variances to restore the property back to a three family which it had been for thirty years or more. I believe the property would not be in compliance for parking and possibly other reasons. Another issue is if the property has to meet all regulation for new construction the electrical would not have sufficient outlets in all the rooms to meet newer codes. Fire codes are also more stringent for new construction versus existing properties.

I am willing to obtain any city permits that are necessary to restore and rehabilitate the property but I want the property treated as an existing three family. It would not be in my best interest to purchase this property and be unable to restore the property to its previous state.

Yours Truly,

**G** Robert Duperron